



Australian Bowhunters Association Ltd ABN 29 093 577 603

Branch or Club Loan/Grant Funding Assistance Application



SECTION 1 - TO BE COMPLETED BY THE APPLICANT (BRANCH OR CLUB)

Name of Branch/Club:.....Club ABN (if applicable).....

Contact Name for Correspondence:.....

Contact Email or Postal Address:.....

Brief Description of the Purpose/Project for this application:

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Club Affiliation Number:..... Affiliation Status:.....

Estimated total cost of project: \$.....

Assistance sought in this application: GRANT \$.....LOAN \$.....

Office Bearers Information Required

	President (Controller if Branch)	Secretary	Treasurer
Name			
ABA Number			

Club Grounds Information Required (Clubs only)

Does the club have permanent occupancy of the clubs land? Yes..... No.....

If yes, what is the form of the title / arrangement? (please circle)

Freehold Leasehold Signed Agreement Other

If by agreement or other, please provide specific details:

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.....
Level of Club Accreditation:

Financial Information Required

Club/Branch Balance Sheet Summary	As at the date of the application	As at 31 May last year	As at 31 May previous year
Total Cash on Hand / Bank (including investments)			
Total Assets			
Total Liabilities			
Surplus / Deficit (Members Funds)			

Club/Branch Profit & Loss Summary	As at the date of the application	As at 31 May last year	As at 31 May previous year
Total Income			
Total Expenses			
Profit or Loss for the period			
Cost of land lease/rental (included in the above expenses)			
Cost of Loan Repayments (included in the above expenses or liabilities)			
Cost of Rates / Charge (included in the above expenses)			

Acknowledgement (applicant only)

We confirm that the information provided is true and correct to our knowledge.

I am aware that I will be required to read and sign a *loan agreement* in relation to this application.

A copy of the *loan agreement* can be requested prior to submission if required.

Please cross out the non-applicable title.

Branch Controller / Club President:..... Dated:.....

Branch / Club Secretary :..... Dated:.....

Branch / Club Treasurer :..... Dated:.....

SECTION 2 - TO BE COMPLETED BY YOUR BRANCH ONLY

..... Branch management committee has received and considered the club application noted above and have listed on our Branch meeting minutes under number.....

Dated.....

We recommend / do not recommend this application (please circle)

Signed on behalf of the Branch

Branch Controller:..... Dated:.....

If application is not recommended, please provide details:

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SECTION 3 - TO BE COMPLETED BY NATIONAL ONLY

All requirements for submission of ABA funding assistance have been met and the correct process and forms have been completed.

We recommend / do not recommend this application (please circle)

National President:..... Dated:.....

National Treasurer:..... Dated:.....

Applications must be submitted via the ABA Office (officemanager@bowhunters.org.au) to be sent to the National Treasurer and tabled in the agenda for the next executive management meeting