



**Australian Bowhunters Association Inc. ABN 79 750 431 225**

**Branch or Club Loan/Grant Funding Assistance Application**



**SECTION 1 - TO BE COMPLETED BY THE APPLICANT (BRANCH OR CLUB)**

Name of Branch/Club:.....Club ABN (if applicable).....

Contact Name for Correspondence:.....

Contact Email or Postal Address:.....

Brief Description of the Purpose/Project for this application:

.....

.....

.....

.....

Club Affiliation Number:..... Affiliation Status:.....

Estimated total cost of project: \$.....

Assistance sought in this application: GRANT \$.....LOAN \$.....

**Office Bearers Information Required**

	<b>President (Controller if Branch)</b>	<b>Secretary</b>	<b>Treasurer</b>
<b>Name</b>			
<b>ABA Number</b>			

**Club Grounds Information Required (Clubs only)**

Does the club have permanent occupancy of the clubs land? Yes..... No.....

If yes, what is the form of the title / arrangement? (please circle)

Freehold                      Leasehold                      Signed Agreement                      Other

If by agreement or other, please provide specific details:

.....  
.....  
.....  
Level of Club Accreditation: .....

**Financial Information Required**

<b>Club/Branch Balance Sheet Summary</b>	<b>As at the date of the application</b>	<b>As at 31 May last year</b>	<b>As at 31 May previous year</b>
Total Cash on Hand / Bank (including investments)			
Total Assets			
Total Liabilities			
Surplus / Deficit (Members Funds)			

<b>Club/Branch Profit &amp; Loss Summary</b>	<b>As at the date of the application</b>	<b>As at 31 May last year</b>	<b>As at 31 May previous year</b>
Total Income			
Total Expenses			
Profit or Loss for the period			
Cost of land lease/rental (included in the above expenses)			
Cost of Loan Repayments (included in the above expenses or liabilities)			
Cost of Rates / Charge (included in the above expenses)			

**Acknowledgement (applicant only)**

We confirm that the information provided is true and correct to our knowledge.

I have read and signed the accompanying terms and conditions detailed in the document  
***“Requirements for ABA Financial Assistance (Loan/Grant)”***

*Please cross out the non-applicable title.*

Branch Controller / Club President:..... Dated:.....

Branch / Club Secretary :..... Dated:.....

Branch / Club Treasurer :..... Dated:.....

**SECTION 2 - TO BE COMPLETED BY YOUR BRANCH ONLY**

..... Branch management committee has received and considered the club  
application noted above and have listed on our Branch meeting minutes under number.....

Dated.....

We recommend / do not recommend this application (please circle)

**Signed on behalf of the Branch**

Branch Controller:..... Dated:.....

If application is not recommended, please provide details:

.....  
.....

**SECTION 3 - TO BE COMPLETED BY NATIONAL ONLY**

All requirements for submission of ABA funding assistance have been met and the correct  
process and forms have been completed.

We recommend / do not recommend this application (please circle)

National President:..... Dated:.....

National Treasurer:..... Dated:.....

**Applications must be submitted via the ABA Office (generalsecretaryaba@gmail.com) to  
be tabled in the agenda for the next executive management meeting**